

**Leon County Property Appraiser - Parcel Details**

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

**Parcel Summary**

|                                                                                |                                                                                                                          |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| <b>Parcel Number</b><br>223316 A0250                                           | <b>Location</b><br>405 MASTIC LN                                                                                         |
| <b>Owner(s)</b><br><br>PORTILLO JOSE A MUNOZ                                   | <b>Property Use</b><br><br>0200 - MOBILE HOMES                                                                           |
| <b>Mailing Address</b><br><br>8382 HARDAWAY HWY<br>CHATTAHOOCHEE FL 32324-3401 | <b>Parcel Description</b><br>WHISPERING PINES EAST UNREC<br>LOT 25                      BLOCK A<br>OR 1132/2058 2140/508 |
| <b>Subdivision</b><br>WHISPERING PINES EAST UNRECORDED                         | <b>Tax District</b><br>2 - COUNTY                                                                                        |
| <b>Acreage</b><br>0.3200                                                       | <b>Parent Parcel</b>                                                                                                     |

**Sales Information**

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-----------------|-----------------|
| 5/8/2026  | \$25,000   | 6177/448  | Warranty Deed   | Improved        |
| 2/19/2019 | \$100      | 5290/2068 | Warranty Deed   | Improved        |
| 7/23/2018 | \$100      | 5219/1367 | Quit Claim      | Improved        |

**Homestead Information**

| Tax Year | Status | Details |
|----------|--------|---------|
| 2027     | No     |         |
| 2026     | No     |         |

**Certified Value History**

| Tax Year | Land     | Building | Total Market | Homestead Savings | Classified Use |
|----------|----------|----------|--------------|-------------------|----------------|
| 2026     | \$30,000 | \$9,318  | \$39,318     | \$0               | \$0            |
| 2025     | \$30,000 | \$8,172  | \$38,172     | \$0               | \$0            |
| 2024     | \$30,000 | \$7,760  | \$37,760     | \$0               | \$0            |

**2026 Certified Taxable Value**

| Taxing Authority                        | Millage Rate | Market   | Assessed | Exempt | Taxable  |
|-----------------------------------------|--------------|----------|----------|--------|----------|
| Leon County                             | 8.31440      | \$39,318 | \$25,485 | \$0    | \$25,485 |
| Leon County - Emergency Medical Service | 0.75000      | \$39,318 | \$25,485 | \$0    | \$25,485 |
| Children Services Council               | 0.33530      | \$39,318 | \$25,485 | \$0    | \$25,485 |
| School - State Law                      | 3.09500      | \$39,318 | \$39,318 | \$0    | \$39,318 |
| School - Local Board                    | 2.24800      | \$39,318 | \$39,318 | \$0    | \$39,318 |
| NW FL Water Management                  | 0.02010      | \$39,318 | \$25,485 | \$0    | \$25,485 |
|                                         |              |          |          |        |          |
|                                         |              |          |          |        |          |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Residential  | Mobile Home   | 1984       | 944                | 100            |

Characteristics

|               |                   |
|---------------|-------------------|
| Tax Year      | 2026              |
| Stories       | 1                 |
| Exterior Wall | Corrugated Metal  |
| Roof Frame    | Wood Framed/Truss |
| Roof Cover    | Corrugated Metal  |
|               |                   |
| Pool          | No                |

Measurements

| Area | Description        | SqFt |
|------|--------------------|------|
| A0   | Main Building      | 944  |
| A1   | Utility Unfinished | 100  |
|      |                    |      |
|      |                    |      |
|      |                    |      |

Sketch

